



Republic of the Philippines  
Department of Agriculture  
**BUREAU OF ANIMAL INDUSTRY**  
Visayas Ave., Diliman, Quezon City  
TIN NO.: 300000746316

### JOINT AFFIDAVIT OF UNDERTAKING

I, \_\_\_\_\_, a licensed Veterinarian/ Agriculturist (Animal Nutritionist) / Chemist with PRC Registration No. \_\_\_\_\_ PTR No. \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ Date Issued: \_\_\_\_\_ of legal age,  
Single/Married and a resident of \_\_\_\_\_  
and I, \_\_\_\_\_, of legal age and resident of \_\_\_\_\_  
and Owner of \_\_\_\_\_  
located at \_\_\_\_\_,  
after having been sworn in accordance with law, hereby declare:

1. That, we are fully aware of the provisions of R.A. 1556 or the Livestock and Poultry Feeds Act, and RA 10611, the Food Safety Act of 2013.
2. That we are aware of the specific requirements in the operation of \_\_\_\_\_.
3. That, we shall notify BAI in case of change in circumstances described in our application including but not limited to, change of business name, change of location, change of Veterinarian/ Agriculturist (Animal Nutritionist)/ Chemist and change in product formulation;
4. That, we will be liable in any case of violation/s of the laws committed by the establishment/s.
5. That, we as professionals shall abide by the Code of Ethics which we are sworn to.
6. That, we execute this Joint Affidavit of Undertaking to confirm the truth of our declaration and our awareness of the foregoing duties and responsibilities.

IN WITNESS WHEREOF, we have hereunto affixed our signatures this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Owner/ Authorized Representative  
(Signature Over Printed)

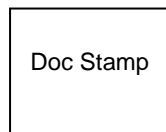
\_\_\_\_\_  
Veterinarian/ Agriculturist (Animal Nutritionist) /Chemist  
(Signature Over Printed Name)

Gov't Issued ID/No: \_\_\_\_\_  
Issued On \_\_\_\_\_  
Issued at \_\_\_\_\_

Gov't Issued ID/No: \_\_\_\_\_  
Issued On \_\_\_\_\_  
Issued at \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_  
in \_\_\_\_\_, Philippines.

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Page No.: \_\_\_\_\_  
Book No.: \_\_\_\_\_  
Series No.: \_\_\_\_\_



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