



Republic of the Philippines  
Department of Agriculture  
**BUREAU OF ANIMAL INDUSTRY**  
Visayas Ave., Diliman Quezon City 1101

(+632)8528-2240 director@bai.gov.ph www.bai.gov.ph @bai.gov.ph

Ref. No.: 9076219

### Notice of Award

**HELEN N. BARNEDO**

Authorized Representative

**MEDICAL TEST SYSTEMS, INC.**

DAO I 189 Salcedo St.,

San Lorenzo, Makati City

Tel No. 8893-1443 / 8893-1456

Dear **Ms. Barnedo**:

We are pleased to inform you that your Bid dated **October 24, 2022** for the **supply and delivery of real-time PCR machine system with desktop** with project reference/identification number **IB # 2022-059: PR No. ASF-2022-07-151** as corrected and modified in accordance with the Instructions to Bidders, is hereby accepted and awarded to you, as the bidder with the Single Calculated and Responsive Bid (SCRB), at an aggregate Contract Price equivalent to:

**Five Million Eight Hundred Thousand Pesos (PhP5,800,000.00) only.**

You are, therefore, required to enter into a contract with us and to provide the performance security within ten (10) calendar days from the receipt hereof, in any form stated below:

Form of Performance Security	Amount of Performance Security (Equal to Percentage of the Total Contract Price)
a) Cash or cashier's/manager's check issued by a Universal or Commercial Bank	Five percent (5%) Goods/Services
b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank	
c) Surety bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security	Thirty percent (30%)

Your failure to enter into the said contract with us or provide the performance security shall constitute a sufficient ground for the cancellation of this award and forfeiture of your bid security.

Done this \_\_\_ day of \_\_\_\_\_, 2022.

Very truly yours,

  
**PAUL C. LIMSON, DVM**  
Officer-In-Charge, Director

7 4 NOV 2022

Conforme:

\_\_\_\_\_  
Signature over printed Name

Date: \_\_\_\_\_