



Republic of the Philippines
 Department of Agriculture
BUREAU OF ANIMAL INDUSTRY
 Visayas Ave., Diliman, Quezon City
GaBAI sa Pag-unlad ng Paghahayupan

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December 13, 2021

SUPPLEMENTAL / BID BULLETIN
No. 2021-016

This Supplemental Bid Bulletin No. 2021-016 is being issued to advise prospective bidder/s on modifications and amendments on certain items in the Bidding Document and Terms of Reference, if applicable for the *provision of security services for CY 2022*:

FROM		TO	
IB - 2022-001			
PROVISION OF SECURITY SERVICES FOR CY 2022			
ABC - P P15,358,781.04			
PROVISION OF EQUIPMENT		PROVISION OF EQUIPMENT	
Description	No. of Units	Description	No. of Units
1. Emergency Light Rechargeable	13	1. Emergency Light Rechargeable	10
2. Halogen Search Light Rechargeable	13	2. Halogen Search Light Rechargeable	10
3. Under Chassis Inspection Mirror	13	3. Under Chassis Inspection Mirror	10
4. Traffic Vest and Gloves	13	4. Traffic Vest and Gloves	10
5. Umbrella	13	5. Umbrella	10
6. Sets Uniform	160	6. Sets Uniform	126
7. Handcuffs	80	7. Handcuffs	63
8. Mace/Tear Gas	80	8. Mace/Tear Gas	63
9. Flashlight	80	9. Flashlight	63
10. Night Stick	80	10. Night Stick	63
11. First-Aid Kit	80	11. First-Aid Kit	63
12. Whistle	80	12. Whistle	63
13. Dip Stick (distributed to all door guards)	13	13. Dip Stick (distributed to all door guards)	10
14. Stun Gun	13	14. Stun Gun	10
15. Firearm Vault	13	15. Firearm Vault	10
16. SLR Camera	13	16. SLR Camera	10
17. Binocular with Night Optic Lens	13	17. Binocular with Night Optic Lens	10
18. Rain Coats	80	18. Rain Coats	63
19. Rubber Boots	80	19. Rubber Boots	63

A food-secure and resilient Philippines
 with empowered and prosperous farmers and fisherfolk



<p>PROPOSED SECURITY PLAN</p> <p>3. Specific armaments and ammunitions/gadgets to be provided to every security guard, providing list, numbers, specifications and with up-to-date licenses.</p>	<p>20. Armaments:</p> <table> <tr> <td>*38 Caliber Short</td> <td>47</td> </tr> <tr> <td>*Shot Gun</td> <td>16</td> </tr> </table>	*38 Caliber Short	47	*Shot Gun	16
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*Shot Gun	16				

Please be guided accordingly.


PAUL C. LIMSON, DVM
 Chair, Bids and Awards Committee

Received:

Bidder/Representative

Date: _____

